DEC 2 7 2004

2636 IFW

7 2004				DTO/CR/04 (00 04)	
Ninder the Paperwork Reduction Act of 1995, no per	U.S.	Patent and Tra	demark Office: U	PTO/SB/21 (09-04) through 07/31/2006. OMB 0651-0031 J.S. DEPARTMENT OF COMMERCE displays a valid OMB control number.	
DOWN THE BUT THE PARTY OF THE P	Application Number	09/922,392	THOUSE IN		
TRANSMITTAL	Filing Date	August 3, 20	001		
FORM	First Named Inventor	Kenji Yoshioka			
	Art Unit	2636			
(to be used for all correspondence after initial filing)	Examiner Name	H.T. Nguyen)		
Total Number of Pages in This Submission	Attorney Docket Number	MAT-8174U	S		
	NCLOSURES (Check al	146-464			
	ICLOSURES (Check a)	i that apply)	After A	Allowance Communication to TC	
Fee Transmittal Form	Drawing(s)		<u> </u>	I Communication to Doord	
Fee Attached	Licensing-related Papers			I Communication to Board eals and Interferences	
Amendment/Reply	Petition			I Communication to TC I Notice, Brief, Reply Brief)	
After Final	Petition to Convert to a Provisional Application			etary Information	
	Power of Attorney, Revocation		Status	Letter	
Affidavits/declaration(s)	Change of Correspondence Address Terminal Disclaimer			Enclosure(s) (please Identify	
Extension of Time Request			(below Resp	: onse to Restriction	
Express Abandonment Request	Request for Refund		Requirement		
Information Disclosure Statement	CD, Number of CD(s)				
<u> </u>	Landscape Table on C	D			
Certified Copy of Priority Document(s)	marks				
Reply to Missing Parts/ Incomplete Application					
Reply to Missing Parts under 37 CFR 1.52 or 1.53					
under 37 CFR 1.52 or 1.53					
CICNATUR	E OF APPLICANT, ATTO	DNEV OF	AGENT		
Firm Name	L OF AFFLICANT, ATTO	MALI, OF	· VALIAI		
RatperPrestia		2			
Signature	(lel				
Printed name Lawrence E. Ashery					
Date December 22, 2004	December 22, 2004		Reg. No. 34,515		
	FICATE OF TRANSMISS	-			
I hereby certify that this correspondence is being fa sufficient postage as first class mail in an envelope the date shown below:	acsimile transmitted to the USP1 addressed to: Commissioner for	O or deposite or Patents, P.0	ed with the Un O. Box 1450, A	ited States Postal Service with Alexandria, VA 22313-1450 on	
Signature I nm10 W	Mushy				
Typed or printed name Danielle Murphy	-, -, -, -,		Date	December 22, 2004	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

MAT-8174US

Appln. No.: 09/922,392

Amendment Dated December 22, 2004 Reply to Office Action of November 24, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No:

09/922,392

Applicant:

K. Yoshioka

Filed:

August 3, 2001

Title:

EMERGENCY INFORMING TERMINAL AND EMERGENCY

INFORMING SYSTEM INCLUDING THE TERMINAL

TC/A.U.:

2636

Examiner:

Hung T. Nguyen

Confirmation No.: 7242

Docket No.:

MAT-8174US

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SIR:

This is in response to the Restriction Requirement stated in the Office Letter dated November 24, 2004.

The Examiner requires that claims of either Group I, Group II or Group III be elected for prosecution. Applicant elects to prosecute Group II (claims 49-52, 54-56, and 73). This election is made without traverse.

Respectfully submitted,

Lawrence E. Ashery, Reg. No. 34,525

Attorney for Applicant

LEA/dlm

Dated: December 22, 004

P.O. Box 980

Valley Forge, PA 19482

(610) 407-0700

The Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. 18-0350 of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

DLM_I:\MAT\8174US\RESPONSE_RESTRICTION.DOC